

# Crawley Borough Council

22 June 2007

Agenda for the **General Purposes Committee** which will be held in Committee Room B, Town Hall, Crawley, on **Monday 2 July 2007 at 7.30pm**

Nightline Telephone No. (01293) 551636

**Head of Democratic Services**

Members                      Councillors R D Burrett (Chair), C Eade (Vice-Chair), B K Blake, C A Cheshire, D G Crow, M T Head, R A Lanzer, J Mortimer, D W Murdoch and L A Walker (Substitute: Councillor G K Seekings).

Please note that Members requiring refreshments should contact Member Services on 01293 438391 no later than 48 hours before the meeting

Please contact Mez Matthews (Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438920

Email: mez.matthews@crawley.gov.uk

## **Business - Part A**

### **1. Minutes**

To approve as a correct record the [minutes](#) of the meeting of the Committee held on 19 March 2007 (**Enclosure A**).

### **2. Apologies for Absence**

### 3. **Members' Disclosures of Interest**

Members must declare if they think they have an interest in any item on this agenda and what the interest is. They have a personal interest if a reasonable person thought they had a greater interest in it than other residents of the town. If this was considered so great it would affect Members' judgements, it becomes prejudicial.

If a Member has a:

**Personal and Non Prejudicial Interest** – they must declare it, they may stay in the meeting, speak and vote.

**Personal and Prejudicial Interest** – they must declare it, leave the meeting while the item is discussed and take no part in the decision making.

### 4. **Audit and Governance Sub-Committee**

To receive the following minutes of the meetings of the Audit and Governance Sub Committee held on:-

- (i) [Minutes](#) of 24 April 2007 (**Enclosure B**).
- (ii) [Minutes](#) of 9 May 2007 (**Enclosure C**)

### 5. **Changes to the Constitution**

The Committee is asked to **RECOMMEND** the Council to agree changes to the Constitution as proposed in [Enclosure D](#) to this agenda.

### 6. **Review of Polling Districts and Polling Places**

To consider report DS/75 of the Head of Democratic Services ([Enclosure E](#)).

### 7. **Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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**the meeting by public transport please ring West Sussex Traveline  
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